



The 18th Annual

# Advocacy Conference

**Planning Committee:**

**Joseph Sullivan**, *Sullivan Mediations* | **Allen Wynperle**, *Allen J. Wynperle Personal Injury Law*

**TOPICS:**

**Top 10 Tort Cases**

Presented by: **Pheroze Jeejeebhoy**, *PJKJ Law P.C.* (plaintiff) & **TBA**

**Putting Science into Friction - Salt Chemistry and Slip Physics**

Presented by: **Matt Lalande**, *Lalande & Company Lawyers* & **Scott Walters**, *Walters Forensic Engineering Inc.*

**Current Issues in Equality, Diversity and Inclusion: Panel Discussion**

Panelists: **Imran Kamal**, *Catholic Children's Aid Society of Hamilton*, **Andrea Hill**, *ESB Lawyers LLP* & **Anna Vereschagin**, *Vereschagin & Brown LLP* & **David Thompson**, *Scarfone Hawkins LLP*  
Moderated by: **Eric Nanayakkara**, *Regency Law Group*

**Top Accident Benefits Cases**

Presented by: **Anandi Naipaul**, *Ross & McBride LLP* (plaintiff) & **Jessica Rogers**, *Evans, Philp LLP* (defence)

**Advocacy Training — Fact Scenarios & Cross Examinations**

Presented by: **Kieran Dickson**, *Evans, Philp LLP* (defence), **Robert Hooper**, *Hooper Law Office* (plaintiff)

Actors: **John Krawchenko**, *Krawchenko Law* (Injured plaintiff), **Joseph Sullivan**, *Sullivan Mediations* (Witness, Defence Dr.) & **Joseph Fitzpatrick**, *Sullivan Festeriga LLP* (Judge, Superior Court of Justice)



**Threshold Motion Demo**

Presented by: **Jonah Waxman**, *The Morris Law Group* (plaintiff) & **Edward Key**, *Agro Zaffiro LLP* (defence)

**LawPRO Topic**

Presented by: **Janis Criger**, *LSO Bencher*  
Joined by: **Andrew Spurgeon**, *Ross & McBride LLP*, *LSO Regional Bencher* & **David Howell**, *ESB Lawyers LLP*, *LSO Bencher*

**Jury Selections**

Presented by: **Andrew Spurgeon**, *Ross & McBride LLP* & **Jeffrey Manishen**, *Ross & McBride LLP*

**Sponsor Draw & Cocktail Reception**

This program contains  
**0.5 Professionalism Hours**  
**1.5 EDI Professionalism Hours** and  
**4.25 Substantive Hours.**  
**6.25 Total Hours**

This organization has been approved as a an Accredited Provider of Professionalism Content by the Law Society of Ontario.

This program qualifies for the 2020 LAWPRO Risk Management Credit

Registration opens at 8:30 am along with a complimentary continental breakfast. Buffet lunch, refreshments and a cocktail reception drink ticket included in registration fee.



Thank You to Our Premium Exhibitors



**REGISTRATION FORM** The 18th Annual Advocacy Conference

Name: \_\_\_\_\_

Firm: \_\_\_\_\_ City: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Registration Price: \_\_\_\_\_

**Electronic Materials Only (downloadable)**

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CATEGORY	REG. PRICE
HLA Members	\$408
Articling Students, LPP Students & Paralegals	\$345
Non-HLA Members, Accountants & Other Professionals	\$450
Law Firm Staff, Clerks & Assistants	\$260
Law Students	\$80

**\* ALL PRICES INCLUDE HST!**

*Need a price break? Contact Rebecca Bentham at 905-522-1163. (Eligible for current HLA members only)*